

**NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)**  
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course:LL.M. .

Back/Improvment-2023-24

Semester:-1 Semester

| Sr          | RN     | Aadhar | Name          | Father's Name     | Mother's Name | Enr NO         | 1             |     |     |     | 2  |     |     |     | 3          |      |     |     | 4                     |      |    |     | 5  |     |      |    | 6          |     |     |    | TGP<br>20 | GPA | Result | Remark | Failed Paper's |       |            |          |    |    |     |     |
|-------------|--------|--------|---------------|-------------------|---------------|----------------|---------------|-----|-----|-----|--|-----|-----|-----|------------|------|-----|-----|-----------------------|------|----|-----|--|-----|------|----|------------|-----|-----|----|-----------|-----|--------|--------|----------------|-------|------------|----------|----|----|-----|-----|
|             |        |        |               |                   |               |                | JURISPRUDENCE |     |     |     | INDIAN CONSTITUTIONAL LAW : THE NEW CHALLENGES |     |     |     | VIVA-VOCE  |      |     |     | CRIMINAL LAW IN INDIA |      |    |     | COMMUNICATION SKILLS AND PERSONALITY DEVELOPMENT |     |      |    | E-COMMERCE |     |     |    |           |     |        |        | INT            | EXT   |            |          |    |    |     |     |
|             |        |        |               |                   |               |                | Credit-4+0    |     |     |     |  |     |     |     | Credit-4+0 |      |     |     |                       |      |    |     | Credit-3+0                                       |     |      |    |            |     |     |    |           |     |        |        |                |       | Credit-3+0 |          |    |    |     |     |
|             |        |        |               |                   |               |                | INT           | EXT | TOT | PS  | GP   | INT | EXT | TOT | PS         | GP   | INT | EXT | TOT                   | PS   | GP | INT | EXT  | TOT | PS   | GP | INT        | EXT | TOT | PS |           |     |        |        | GP             | INT   | EXT        | TOT      | PS | GP | INT | EXT |
| LM-10211309 | 213855 |        | SAUMYA MISHRA | SHESH MANI MISHRA | LAXMI MISHRA  | NGB/2021/26494 | 30            | 38  | 68  | 6.8 | 27.2   | 30  | 42  | 72  | 7.2        | 28.8 | 76  | 76  | 7.6                   | 30.4 | 21 | 21  | 42   | 5.6 | 16.8 | 17 | 18         | 35  | 7   | 14 | A         | 29  | 29     | 3.9    | 11.6           | 128.8 | 6.44       | Promoted | 6, | 4, |     |     |

| Summary    |           |          |          |          |            |       |              |              |             |
|------------|-----------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 1          | 1         | 0        | 0        | 0        | 1          | 0     | 0            |              | 0           |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor